

CAUCASIAN PSEUDO-CHRISTIANS

WRITTEN BY MR. STANISŁAW N. BARUA



Photo credit: Stanisław Barua

NAIROBI-BASED op-ed writer Abigail Arunga gives opponents of the Nairobi pro-abortion, pro-contraception, pro-population-culling ICPD25 festival the label "Caucasian pseudo-Christians". How imaginative of her.

In her piece titled "Of the Nairobi Conference and the holier than thou Kenyans", which emerged in *The Nation* on November 13, 2019, she proceeds to teach these "fake Christians" that the conference is actually about "stopping Female Genital Mutilation (FGM)", "ending maternal mortality", and "talking about sex".

The poor "Caucasians" had—it appears—not been forewarned about any of this. Ms. Arunga goes on to highlight the activities of one so-called "pro-choice" outfit. Its only apparent reason for existence is getting urban Kenyan youth "talking about sex". How incredibly inventive!

This hypersexualized, chatty "youth" couldn't possibly suffer the Summit's exclusion but be given forum to press Ms. Arunga's other three talking points—FGM, maternal mortality, and race. Killing babies in the womb isn't, apparently, any of their, or her, concern. Neither is the now permanent encampment of the likes of Marie Stopes' "Family Planning", Margaret Sanger's "Planned Parenthood", and the Gates' Foundation on top of dark-skinned people worldwide.

The irony of this 'heroic' "Form Ni Gani" business self-styling as a "movement by young creatives" escapes them all. Creativity never has anything to do with pregnancy, maternity, paternity, apparently—nor with the outfit's large foreign ("Caucasian", perhaps?) funding that she creatively omits mentioning. Blindly racist, she forgets that Crown Princess Mary of

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Denmark is co-host of the "Nairobi Summit on ICPD 25" together with Kenya's President Uhuru Kenyatta even as the ICPD25 ideological barbarism is crassly aided by race-baiting "the youth".

A newspaper that is pandemically Globalist, gratuitously sexualized and amoral in its news reporting, commentary, and "explainers" (owned by the Ismaili Aga Khan's Nation Media Group) promptly embellishes Ms. Arunga's piece with the faces of Ms. Akech (South Sudanese model) and Ms. Kahi (director of a film applauding lust and lesbianism—acclaimed in Cannes and banned in Kenya). And Ms. Arunga instructs "fake Christians" that "we all want the same thing - (...) autonomy of one's body". That's it?...

No—Abigail Arunga underscores that she "listen(s) to the tenet Jesus preached, which [according to her] says, love one another, as you [*sic*] love yourself [*sic*]—with no addendums [*sic*]." Just one woefully misread, misrepresented, misleading, mangled "tenet"?... Who knew?!...

On the other hand, the Kenyan Catholic Bishops, the tens of thousands signed Kenyan opponents, the protesting Kenyan Christians of all ages and backgrounds, the Kenya Christian Professional Forum, the pro-life experts from around the world, including from C-FAM, Population Research Institute, Human Life International, Ordo Iuris, and other trusted and respected Christians of various ethnic and racial heritage who were meeting at the "*Vita et Familia*" counter-conference in Nairobi, November 11-13th, had obviously not only not gotten Abigail Arunga's instructions in time, nor get The Nation's truthful mention. They were—in Ms. Arunga's sad projection—"demonizing things. (...) Ironic, isn't it?".



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Abigail Arunga's language—and indeed the newspaper's special feature—attempts to hide that over 80,000 Kenyan signatures are under a petition urging President Uhuru Kenyatta (a professed Roman Catholic) to reject the "Nairobi Summit / ICPD 25" *in toto* because its fundamental objectives endanger the welfare of Kenyan children and parents in particular, and *de facto* damage the authentic growth of Kenya as a nation. Both the ICPD25 and The Nation's op-ed about it blur distinctions between truth and falsehood, authentic care and brutally ideological social de-construction.

St. Mary's School is also in Nairobi. The private, Catholic, boys' elementary and secondary school stands beside St. Austin's Church—one of Kenya's oldest Roman Catholic sanctuaries—atop some of Kenya's first Catholic ground. St. Mary's has just had a huge festival too, one of self-congratulations, marking the school's 80th birthday. Eighty years of making "saints"—as the school's alumni love to self-identify. To speak about both festivals, one must bear the inevitable accusations of bigotry, intolerance, censoriousness, hatred, and the sophism of the op-eds of "leading newspapers" and of "leading saints". For, in fact, one festival is the child of the other.

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Today, regrettably, a prominent number of the most "important saints" prevaricates on grave dangers to sexual morality, threats to the Catholic Church, to everlasting life. Some of the many calamities threatening "saints'" wellbeing are abandonment, bigamy, divorce, co-habitation, contraception, sterilization, in-vitro fertilization (I.V.F.), surrogacy, eugenics, abortion, revolution.

Indeed, "saints" are co-sponsors of—and let us charitably suppose 'duped participants in'—the perfidious, widely and rightly rejected, but glitzy "Nairobi Summit"—yes, the very one that Ms. Abigail Arunga and The Daily Nation opine on. His Excellency the President is himself a "saint".

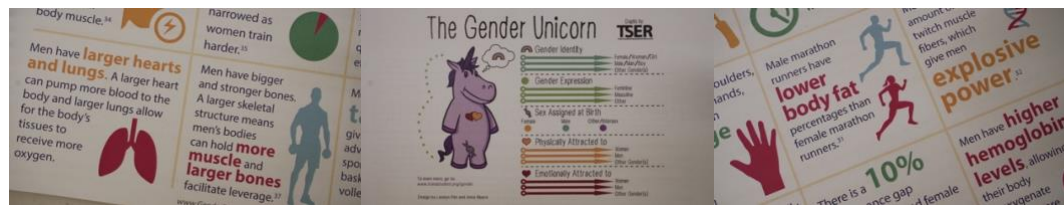


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The 'soft' aims of this 25th iteration of the para-U.N. "International Conference on Population and Development" are to:

1. Push pharmacological abortion as "SRHR" ("sexual rights" and "human rights"), particularly on schoolgirls and without their parents' knowledge or/and consent—and this presented as "medical care"/ "reproductive health"—and drive such abortion into "universal health insurance"—specifically using U.N. and so-called "international development assistance" that wages ideological war on fertility and on monogamous, healthy, large-family heterosexuality via outfits such as IPPF, MSI, IPAS, CRR, PATHFINDER, FCI, Bill & Melinda Gates Foundation, PSI, SOAWR, FEMNET, AWDF...
2. Eco-terrorize African nations into accepting population culling, eugenics, sterilization, and contraception, propelled by selective or inaccurate data, coercive and misleading terminology / language. "Pro-choice" NGOs and governmental agents and/or proposed new statutory laws deliberately deform terms such as "EQUITY", "RIGHTS", "EMPOWERMENT", "ADVOCACY", "SUSTAINABILITY", "DISCRIMINATION", "MUTUAL CONSENT", and even "HEALTH" for this purpose.
3. Incrementally mainstream "transgenderism" and sexual dysphoria, hypersexualize youth, trivialize and/or glorify homosexual behaviour put into programs targeting even elementary school children—counter to dramatically adverse medical and social data and the widespread parental opposition (especially in Africa)—as part of a deliberate "Program of Action".
4. Misrepresent socio-cultural and personal factors responsible for HIV / AIDS / STDs / FGM / CHILD MORTALITY / CHILD BRIDES so as to pit women against men: all men presented as the perpetually libidinous sole purveyors of contagion and harm—rather than truly address traditions, beliefs, and personal moral habits that propose to sacrifice dignity of all life at the altar of "QUALITY OF LIFE". Put forth a lie that ordinary women (particularly Africans, young and old) see maternity as an oppressive obstacle to education, dignity, happiness, liberty and prosperity, and chiefly present fertility as an eradicable disease.
5. Progressively stigmatize, marginalize, and exclude Catholic, Christian and/or pro-life, science-based points of view from many relevant U.N. bodies and agencies (principally

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medical and related ones: WHO, UNICEF, UNESCO, UNFPA, HABITAT, WMO, FAO, IFAD, IOM, ILO, UNIDO, UNDP, UNHCR...)

As it happens in life, the St. Mary's School celebrations barely address Christian ethics in Kenya and abroad, and so are quite incongruous with the end purpose of St. Mary's education, which is "creating authentically Catholic alumni"—saints deprived of their inverted comas. These celebrations belie the frightful spread of miseducation and Catholic heterodoxy that the alumni ought to bemoan and attempt to repair, but—instead—promote, defend, or attempt to ignore. *Noblesse oblige*, does it not? With pitifully little noble about "leading" op-eds, lies skip gayly on.

Festivals such as these, which pour soap into "saints" and "Caucasians" eyes, are unhappily bound to return. May alumni who hold Roman Catholic ideals invite those espousing Globalist ones to respect the unvarnished truth about life, and honour the person and name of The Immaculate Virgin Mary, who is the holy patroness of Saint Mary's School, Nairobi, Kenya.

"BONITAS, DISCIPLINA, SCIENTIA"

(Saint Mary's School motto)

Notes:

- i) [Arunga / The Nation op-ed on ICPD 25](#)
- ii) Crown Princess Mary of Denmark is co-host of the "Nairobi Summit on ICPD 25".
[Depression in Danish youth, as reported in 2018](#)
[Down Syndrome extermination in Denmark](#)
[Denmark's "contraception aid" to Africa, as by July 2017](#)
- iii) President Uhuru Kenyatta of Kenya is co-host of the "Nairobi Summit on ICPD 25".
[Uhuru the Student](#)
[Office of the First Lady of Kenya posts of Mrs. Margaret Kenyatta's theatre visit with Mrs. Melinda Gates](#)
- iv) Kenyan Episcopate and Vatican amongst those opposing this para-U.N. conference.
[Lobby defends paedophilia](#)
[Kenya's laws against sodomy labelled "colonial-era laws" against "relationships"](#)
[Senior judges in Kenya want sex among teenagers decriminalised](#)
[Kenyan bishops concerned Nairobi Summit imports foreign values](#)
[Holy See won't participate in Nairobi Summit](#)
[Vatican will not participate in Nairobi Summit](#)
[Pushing anti-life agenda](#)
[The biology of the "Theology of the Body" with Vicki Thorn](#)
[Trusted Catholic philosophy and anthropology program for men and boys](#)
[Further Debunking "Caucasian Pseudo-Christians"](#)
[Analysis of the Nairobi Summit conclusions - Ordo Iuris](#)
- vi) Illustrative material attached taken from U.S. (& Canadian) Roman Catholic "Responding to the Transgender issue".
[Parent Resource Guide](#)



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